

Mantraushadhi Suvarnaprashan

By Sanskruti Arya Gurukulam



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Introduction of Sanskruti Arya Gurukulam



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“Fully dedicated to culture, society and spiritual work’! Sanskruti Arya Gurukulam is an organisation by the Society, working for the society and is dedicated to Bharat. It is committed to make the present India well established and future generations physically and mentally strong and is working in various areas for it.

Sanskruti Arya Gurukulam programmes

Suvarnaprashan Sanskar	Garbha Vigyan
Ayurved Research	Panchgavya training and medicines
Building Acharyas	Vedic Bal Shaala
Home and family education - Parental education	Sanskrit parlance and teaching classes
Gurukulam	Vedic Parenting
Panchakosha Vikas	Darshan knowledge sessions and camps
Kitchen Chemist Science of medicines from Indian kitchen	

- Established under the able and complete guidance of renowned scholar Shri Vishvanath Shastri Datar Guruji from Varanasi
- Working as Sanskruti Samvardhan Sansthanam for 50 years. Formally registered in 2013
- Work tripod - **Indianisation of education** , **Polarization of medical practices** (group of diverse medical pathies)), **Socialization of sanskaras** (values)-spreading or giving values widely in society
- Suvarnaprashan campaign, gurukul and practice & curriculum development work are the main activities of the organisation



Mehulbhai Acharya Ji
Ph D in Darshan Shastra,
Ayurved Ratna, Acharya,
Director and Managing
Trustee

- Scholar of Nyaya Darshan, Sanskrit grammatology, Vedanta, Ayurveda, economics, Bhagavad Gita, Upanishads, Vedas, music, astrology, etc.
- After studying, he worked as Acharya in various Gurukuls since 2008. Presently, takes lectures, discourses, workshops on various subjects like Gurukul education system and Ayurveda all over India and is Managing Trustee of Sanskruti. Arya Gurukulam|

What is Suvarnaprashan ?

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Suvarnaprashan is the rasayana or essence which is made with the optimum combination of gold, bacopa monieri, navratna bhasm, long pepper and honey. It is made with the proper scripture prescribed process, together by Sanskrit scholars and Vaidyas (ayurvedic doctors).

This essence is given orally to children from 6 months to 12 years of age

This prashan is made as per Kashyap Samhita on auspicious Pushya Nakshatra in pure and sterilized environment while reciting Vedic hymns and Navkara Mantra

Benefits of Mantraushadhi Suvarnaprashan?

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- Mantraushadhi suvarnaprashan makes the child cognizant. It improves the intelligence and cognizance of the child.
- Child is protected from all diseases. After 6 months of regularly having Mantraushadhi suvarnaprashan the child becomes 'shrutadhara', which means he/she can remember after listening only once.
- Mantraushadhi suvarnaprashan strengthens the digestive system. Thus, not only the food eaten by the child digests completely but the chyme properly makes the dhatu (cellular structure and tissues).
- Strong tissues transmit energy well. The muscles and bones become stronger, body is well built. The child becomes agile and sheds extra fat
- It strengthens the immune system to fight infectious and viral diseases
- It increases mental health, by increasing self-confidence, determination becomes strong.
- Suvarnaprashan regenerates the corroding Koshas quickly.
- Suvarnaprashan compensates for the lack in accumulated power of the Koshas
- It increases concentration, giving progress in learning!

Mantraushadhi suvarnaprashan makes the complete immune system so strong that the child can fight various viruses. Thus, other external solutions like vaccination etc. are not required



History of Mantraushadhi Suvarnaprashan

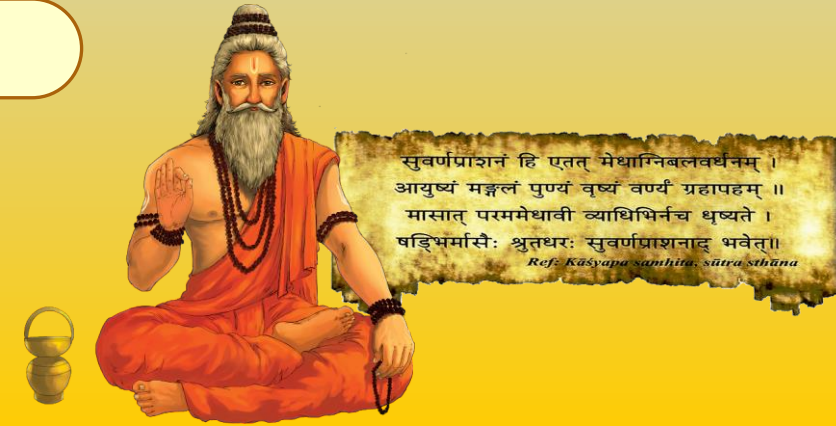
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In Ayurveda, the body, mind and intellect of the child should develop eventually developing his/her Panchakosh. For this purpose there is an independent department or system of child health called Kaumar-Bhratyam. Maharishi Kashyapa is the creator of this system or branch of Ayurveda. The Kashyapa Samhita composed by him is considered to be the oldest available book of Ayurveda.

According to Maharishi Kashyap, the child will be protected by Kaumarbhratyam (through this system), then all other treatment will be possible. This is the first and best treatment for the infant child. The child is also most vulnerable at this stage, it is the best system to think about it from this point of view. It is not only the Kashyapa Samhita that details Kaumar Bhratyam, i.e. paediatrics, but in most of the texts of Ayurveda, the treatment of paediatrics has been described in detail by Ayurvedacharya authors.



Among these, Parvatak tantra, Bandhak tantra and Hiranyaksh tantra are not available now



Maharishi Kashyap has created two divisions in Ayurvedic treatment

**Aushadh
(medicine)**

Such substance which is given in physical form in a certain potency and quantity

**Bheshaj
(loosely pharmaceutical)**

Divine energy based treatment which includes yagya, vedic hymns, chanting and following disciplines (along with aushadhi)

Suvarnaprashan is one such bheshaj aushadhi, which is prepared with chanting of vedic hymns, thus with sound energy. That is why it is called 'Mantraushadhi'.

Why Mantraushadhi Suvarnaprashan should be given and who should take it

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Holistic development of child means Pancha-kosha development

0-5 Years : Time for development of Annamaya Kosha
5-10 Years: Time for development of Pranmaya Kosha

This time is best for taking Suvarnaprashan

Immunity of child develops for a lifetime

Awareness about the development of the child is necessary at this time !
If the child's health is neglected at this time, he becomes sick, restless, unwell and lazy.

Normally healthy children, children born with special characteristics or children with brain related disease - Suvarnaprashan should be done for all children.



Regular use of Suvarnaprashan & ayurvedic discipline in diet and routine

Good effect on child's intelligence and cognizance starts from the first month of use.

Increased concentration leads to progress in studies

Great benefits are obtained in mental diseases such as weak intelligence, hyper-activeness, irritability, lack of memory power, etc.

Due to its benefits for various physical ailments, many types of physical problems also go away and the child remains healthy.

Development of Annamaya Kosha makes the body healthy and development of Pranmaya Kosha makes the child agile and memory is developed.

Mantraushadhi Suvarnaprashan – in comparison of other suvarnaprashans

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#	Ayurveda scriptures' approved standards	Mantraushadhi Suvarnaprashan	Other Suvarnaprashan
	Purity of all ingredients	✓	✓
	Quality and potency of ingredient herbs and medicines	✓	✓
	Preparation of suvarnaprashan in Shastra approved environment	✓	
	Preparing medicine with chanting of vedic hymns	✓	
	Visible benefits and positive effects of suvarnaprashan	✓	
	Commercial objective of promoting organisation	✗	✓
	Over 700 centres of one organisation	✓	
	100% compliant and genuine on all govt medical standards	✓	
	Establishing suvarnaprashan centres in tribal and remote village areas	✓	

Mantraushadhi Suvarnaprashan Abhiyan

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From 1970, Shri Vishvanath Shastri Datar Guruji made suvarnaprashan sanskar a social movement for its mass and easy availability to the last child in remotest part of India. Many free-of-cost Suvarnaprashan centres have been starting up all over India.



Over 700 centres in 18 states all over India



People from different stratas associated with Mantraushadhi Suvarnaprashan Movement

Medical Practitioners	Allopathy Doctors	Gynaecologists	Paediatricians	Surgeons
	Vaidyas	Homeopaths	Naturopaths	Traditional doctors
Education professionals	Professors	Principals	Teachers	Gurukuls
Society and social organisations	Swadeshi Karkarta	Chemists	Panchgavya doctors	Gayatri Parivar
	Housewives	Organic producers	ISCKON	Art of Living
Administration	Beaurocrat	Anganwadi workers	Govt employees	

On long pending request of well wishers, parents of benefited children and centre karyakartas, a small book is also published on Suvarnaprashan I





Appendix

Lab Test certificate of Mantraushadhi Suvarnaprashan

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	OASIS TEST HOUSE 24 A-B Sardar Patel Ind. Estate, Narol, AHMEDABAD 382 405 Phone : 079 25712618 / 25714701 ; Email : support@oasistesthouse.com Approval No. GRTL / 02 Test Report Form 50, Rule 160-D(f) Report of test or analysis by approved Laboratory		
	Form 50, Rule 160-D(f) Report of test or analysis by approved Laboratory		

A.R. No. : 401466/01/2019		DUPLICATE		Page 1 of 1	
Manufacturer/ Party	CRIMSON HERBAL PHARMA E-39,GIDC, Sector-26,Gandhinag, , , 382026				
C/O	N.S.				
Sample	MANTRA AUSHADHI SUVARNPRASHANAM DROPS				
Reference no. of letter	N.S.	Date	16/01/2019	Received on	17/01/2019
Batch No.	MAS001	Batch Size	N.S.	Lic. No.	GA/1850
Sample Qty.	2 Bottle	Mfg. Date		Exp. Date	
Original manufacturer	N.S.				
Supplier's Name	N.S.				
Result of test/analysis					

TEST	RESULT
Description	Brown coloured viscous liquid.
pH	pH =2.46
HEAVY METALS	
Lead	0.3944ppm
Arsenic	0.0756ppm
Cadmium	0.0049ppm
Mercury	0.1099ppm
MICROBIOLOGICAL TEST	
Staphylococcus aureus	Absent/gm
Salmonella species	Absent/10gm
Pseudomonas aeruginosa	Absent/gm
Escherichia coli	Absent/gm
Total plate count	Complies 330 CFU/gm
Total Yeasts and Moulds Count	Complies Less than 10 CFU/gm

<----- End of Report ----->

In the opinion of the undersigned, the sample referred to above is OF **STANDARD QUALITY** as defined in the Act and the Rules made thereunder for the reasons given below:

Note:- Party asked for above test only.

Date : 25/01/2019

Mahesh

Person-in-Charge of testing

Note: 1. The opinion is with respect to the test(s) carried out and mentioned above. 2. The results listed refer only to the samples as provided by the party and not drawn by us and tested for applicable parameters, on the date of analysis, endorsement of product is neither inferred nor implied. 3. Total liability of our company is limited to the invoice amount. 4. The certificate of analysis is not to be reproduced wholly or in part and cannot be used as an evidence in the Court of Law should not be used in advertising media without our special permission in writing. 5. The jurisdiction for any legal case shall be limited to competent courts at Ahmedabad only.



Mehulbhai Acharya



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